

SALEM BOARD OF SELECTMEN
TUESDAY, SEPTEMBER 7, 2010, SALEM TOWN OFFICE BUILDING, 7:30 pm

CALL TO ORDER:

- 1) **APPROVAL OF MINUTES:** August 3, 2010 - REGULAR MEETING
- 2) **CORRESPONDENCE/PUBLIC COMMENTS:**
- 3) **AGENDA ADDITIONS/REVISIONS:**
- 4) **AGENDA:**
 - A) APPOINTMENT OF LOUIS ALLEN TO THE GARDNER LAKE AUTHORITY
 - B) CHINATTI - REQUEST FOR SUPPORT - CT DEP 319 NPS MANAGEMENT GRANT PROGRAM APPLICATION (NIANTIC RIVER WATERSHED)
 - C) EMERGENCY RESPONDERS AWARDS ORDINANCE
 - D) TAX COLLECTOR REFUNDS
 - E) OTHER BUSINESS
- 5) **REPORTS:**
 - A) FIRST SELECTMAN
 - B) PUBLIC WORKS
 - C) BUILDING DEPARTMENT
 - D) SALEM SCHOOL BUILDING COMMITTEE
 - E) BOARD OF EDUCATION
 - F) BOARD OF FINANCE
 - G) PLANNING AND ZONING COMMISSION
 - H) INLAND WETLANDS AND CONSERVATION COMMISSION
 - I) ECONOMIC DEVELOPMENT COMMISSION
 - J) ZONING BOARD OF APPEALS
 - K) RECREATION COMMISSION
 - L) PUBLIC SAFETY
 - M) TRANSFER STATION
 - N) LIBRARY BOARD
 - O) TOWN VISION COMMITTEE
- 6) **PUBLIC COMMENTS:**
- 7) **FUTURE ACTION ITEMS:**
 - BOS YEARLY CALENDAR "TICKLER LIST"
 - TOWN OFFICES COMPUTER NETWORK